



NEWSLETTER

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There is something that nothing, no one, can ever draw from the woman:
"The inner strength and your faith."



We are women who know that we are the daughters of God, full of the spirit of love, power and self-control, taking the right place in this world, shouting "enough is enough" to the doubts, abuse and when we look at the mirror we must say: God has made me intelligent, beautiful, strong, brave, holy, I am victorious in Jesus!

Let us think, a woman like you and me educating your sons, teaching them respect for others, especially for women, to be hard-working, educated, responsible, clean, joyful, to obey Jesus. Teaching your daughters not to conform to this world but to seek that prominent place that God has for them, to no longer bear any kind of cruel and violent abuse.

Sister, we are washed with the blood of Jesus and God is raising our hearts today, healing the emotions, anointing us with power from above, opening our eyes so that we understand that you and I are the means that God is using to transform this world. In 93% of households, women have the greatest access to their young children and thus have the great opportunity to educate them and teach them that this world is God's creation and we must respect and care for it

Women were created by God to be someone very special on this earth. The word "woman" comes from the Hebrew 'ishah, (woman; Is the feminine word of ish, (male, man). We are chosen and called to proclaim his Word for a full and abundant life.

A woman, regardless of her age, has qualities that set her apart from any other woman. This is because God has made us with special, unique, different traits.

But many times you go through very sad or traumatic experiences and that makes us lose sight of who we really are.

As believing women, we should not doubt who we are: first, a spiritual being, wrapped in a complete package: spirit, soul and body. (Ivonne Pereira Díaz)

Informations

Chile- Chol-Chol: Panel Forum "For the Defense of Seeds and Food Sovereignty", April 21, 2017 Chol-Chol Municipality"

The Mapuche Women's Network "Trawün pu Zomo" of Cholchol summoned to the Forum Panel and Trafkintu denominated **For the defense of the Seeds and the Food Sovereignty.**

Trawün pu Zomo is an organization that works and promotes the use of "traditional seeds" that ancestrally have been in the hands of Mapuche families, without the use of pesticides or chemicals.

April 20 -27, 2017 was the first Ubuntu in Colombia, three sister countries USA, Brazil and Colombia, in the company of twelve beautiful United Methodist Women.

They visited three communities of our BWI, San Onofre, Brisas del Mar and Flor del Campo. Showing our experiences, our culture and our hopes.

(Luvis Díaz)



UN Accompanies the Peace process in Colombia



Uruguay and Mexico City exchange experiences on systems of care and gender equality

In Mexico City, on 5 and 6 June, a workshop was held to strengthen South-South Cooperation processes, through discussion of ideas and exchange of experiences on the incorporation of a vision of gender equality in the management of cities, with an emphasis on the right to care and its link with the economic autonomy of women.

IV Intergovernmental Regional Conference on Aging and the Rights of Older Persons

Paraguay, Asuncion, 27-30 June 2017.

The Conference was held within the framework of the third Review and evaluation cycle of the Madrid International Plan of Action on Aging and its main objective was to examine the achievements in fulfilling the commitments made by the Charter of San José on the rights of older people. It is an urgent situation to reduce the elderly. It also allowed for the identification of the rights of older persons.



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abuse of elderly people. It also made it possible to identify the actions of the rights of the older persons in the next five years, specifically those that facilitate the implementation of the Inter-American Convention on the Protection of the Human Rights .

Measuring violence against women in Latin America and the

Caribbean: June 5-9, 2017, Santiago, Chile IV version of training workshop: The course proposed strengthening and installing technical skills and competencies to measure violence against women. On the one hand, the indicators recommended by the United Nations Statistical Commission, and, on the other hand, the indicators of violence of the Gender Equality Observatory of Latin America and the Caribbean, as well as the compilation of the most important from studies done.

Peruvian Methodists Women in workshop



Ecuador: Methodists Women "Workshop: Awareness raising on



violence" El Mesías Church - Llano Grande.

Albita Aslalema and others sisters



SOME LEADERS



Rigoberta Menchú: Guatemalan indigenous leader, 1992 Nobel Peace Prize

BERTHA OLIVA DE NATIVÍ.

Honduran defender with a work history of 30 years, her work as a defender began after the arrest and disappearance of her husband Tomás Nativí, who was a political leader in the midst of an environment of repression in his country. She is founder along with other relatives of the Committee of Relatives of Detainees, Disappeared in Honduras (COFADEH).



Ecuador: Mirian Cisneros new president of the original Kichwa village of Sarayaku. The new President of Sarayaku 2017-2020, elected in the VIII Congress of the Sumak Kausay of the original Kichwa town of Sarayaku.

Cristina Solano Díaz: Director of INMUJERE (Municipal Institute of Women of Ensenada).



Mexico Indigenous Woman, originally from the town of San Rafael, Cochoapa El Grande Municipality, Mountain region of Guerrero state, who speaks her native language. A young woman who graduated in Communication Sciences, was recognized as Municipal Youth Prize a few years ago.

Cristina is a young woman who grew up in Ensenada because of the migration of her parents to the agricultural fields of Baja California.

Bolivia: Fabiola is 18 years old and created an application to learn Aymara

Fabiola Acarapi Álvarez studies Systems Engineering at UCB. He created an application to learn the ancient language in the mobile that has already been downloaded 2700 times.



She is 18 years old and is in the fifth semester of the Systems Engineering career. Fabiola Acarapi Álvarez as a good digital native decided to use technology to facilitate the learning of one of the co-official languages of Bolivia through an application for mobile phones.

The student of the Bolivian Catholic University (UCB -in Spanish) studies English with the Duolingo application, which has several languages available. One day, conversing with her classmates, she noticed that there was no similar thing to learning Aymara.

Colombia: Belkis Izquierdo, First indigenous magistrate

Belkis Izquierdo is an example as the first indigenous woman to reach one of the high courts of justice.



LEADERSHIP INITIATIVE: To be the first indigenous woman to reach a high court, becoming the bridge between the special indigenous and ordinary jurisdiction.

She says: «My leadership is based on establishing true intercultural dialogues, contributing to the recognition of the visions, principles and values of the indigenous peoples of the country.»



International Days:

Remember and raise awareness: On 15 June, it was declared by the United Nations (UN) and promoted by the International Network for the Prevention of Abuse and Ill-treatment in Old Age (INPEA). INPEA defined elder abuse as "single or repeated action, or lack of appropriate response, occurring in any relationship where there is an expectation of trust and which causes harm or distress to an elderly person." This abuse can be of several types: physical, psychological / emotional, sexual, financial or simply reflect an act of intentional negligence or omission.

With the purpose of promoting to the Family, society and the community in general, an attitude of recognition, care and protection, as well as raising awareness about the existence of abuse and abuse against older adults and within the framework of World Awareness of Abuse and ill-treatment in Old Age.



LIMA-PERÚ Inter-denominational Network of Women of Faith and Spirituality.

Recognition of Methodist women fighting for equality and rights.



Colombia: Ecumenical Women Peacemakers



Chile: Detectives in the area of crimes against the family on sexual assault, bullying and gender violence.

Commissioner: Jessica Tori working with children from vulnerable schools educating for the prevention of Sexual Offenses.



Participation Courses

17 Apr-19 Jun 2017:

Gender Statistics and Indicators.

27-30 Jun 2017 - Santiago, Chile:

Development Planning with Gender Perspective

03-7 Jul 2017 - Santiago, Chile:

Logical Framework and Project Management.



Material submitted

- International Women's Day
- World Water Day
- World Health Day.
- Earth day
- World Environment Day
- Month of Methodism: History of Susana Wesley
- World Day Against Child Labor
- World Day of Consciousness of Abuse and ill-treatment in Old Age
- World Widow's Day

CHALLENGES:



"The challenge of the churches is to take care of water and live in harmony with nature."

Teachers, students and farmers remembered World Environment Day on June 5 with marches and special programs where people were urged to protect water resources and forests from climate change. "Christians as members of society, we are not exempt from responsibility in relation to the development models that have caused the current environmental and social disasters"

In their statement they say:

Aware that the protection and improvement of the human environment is a matter of daily struggle for the well-being of families, peoples and economic development of our country. The celebration of this day gives us the opportunity to broaden the bases of opinion to foment initiatives that value the dialogue that the ecological crisis has created and to question the wealth and the waste.

The preservation of nature is often subordinated to economic development, with damage to biodiversity, the depletion of water and other natural resources, air pollution and climate

change ... The rural communities where they work each year are affected by the overheating of the land, caused mainly by the unsustainable lifestyle of the industrialized countries.



The current environmental situation in the countries is aggravated. This scenario has led to loss of forest cover, ecological integrity of water basins, quantity and quality of fresh water, biodiversity, soil fertility, food availability. As a result, in the same period, population, demand for water, soils, pollution and sedimentation of rivers, lakes, lagoons, food insecurity, social disintegration and inequality, social migration to other countries; therefore, the social, environmental and economic vulnerability of the country.

In order to really achieve a slowdown in the process of environmental degradation, important changes must occur in the country's economic - institutional system, as well as in society's values.

Christians as members of society, we are not exempt from responsibility in relation to the development models that have caused the current environmental and social disasters, so the call to:

Learn from the poor to live in sobriety, to share and value wisdom in the preservation of nature as an environment of life for all.

It is indispensable that humanity renews and reinforces that alliance between human being and environment that must be a reflection of love and of the covenant with God.

The creativity of transforming an idle land that produces milk and honey, the ability to transform raw materials into quality products.

The decision to transform the currents of the majestic rivers, the winds, the volcanic temperature and the splendid solar light in energy to promote a thriving economy, requires not only technical and financial resources, but love of the people, sensitizing us to the tragedy of impoverishment of the people.

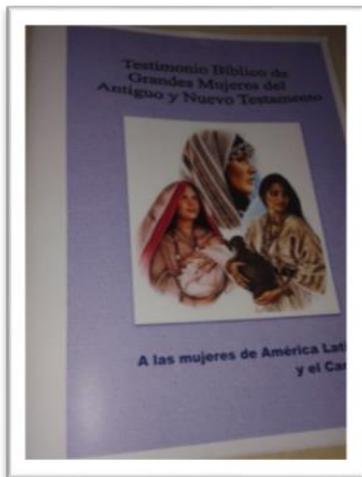
We wish to emphasize that land is our habitat, which must cultivate and make use of renewable and non-renewable resources in a reasonable and responsible manner, in order to manage a sustainable environment.

The solidarity economy proposes the cultivation of a commitment to the social environment, reciprocal cooperation, meeting the needs and interests of all members of society in a balanced manner.

Our challenge is "The search for integral human development that is closely related to the duties that derive from the relationship of man to the natural environment."



Black Thursday Day in support of non-violence against women.



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“Biblical Testimony of Great Women of the Old and New Testament” of my authorship.

GOD BE WITH EACH ONE OF YOU!

**Ivonne Pereira Díaz
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para América Latina y el Caribe**

Translation: Jessica Solar Munayco, Vice president Latin America.
